

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICES, REVISIONS OR ADDENDA
TO BID DOCUMENTS FORM**

TOWNSHIP OF WEST WINDSOR
**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**
271 CLARKSVILLE ROAD
WEST WINDSOR, NJ 08550

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned Bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to Bidders shall take precedence and that failure to include provisions of changes in a Bid proposal may be subject for rejection of the Bid.

West Windsor Township Reference Number or Title of Addendum/Revision		How Received (mail, fax, pick- up, etc.)	Date Received	Bidder's Initials
Notice, Revision or Addenda No.	Title or Description			
1	Plumbing Piping	e-mail	6/15/26	

Acknowledged by Bidder

Name of Bidder: Electri-Tech Inc.

By Authorized Representative: Joyce Wallis

Signature: 

Print Name and Title: Joyce Wallis, Owner

Date: 6/26/26

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**STATEMENT OF OWNERSHIP DISCLOSURE****N.J.S.A. 52:25-24.2** (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all Bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the Bid or proposal.

Name of

Organization: Electri-Tech Inc.

Organization

Address: 1334 Mays Landing Road, Folsom, NJ 08037**Part I** Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own ten (10%) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10%) percent or greater interest therein, or of all members in the limited liability company who own a ten (10%) percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION.)**

OR

- ☐ No one stockholder in the corporation owns ten (10%) percent or more of its stock, of any class, or no individual partner in the partnership owns a ten (10%) percent or greater interest therein, or no member in the limited liability company owns a ten (10%) percent or greater interest therein, as the case may be. **(SKIP TO PART IV.)**

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(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Joyce Wallis	1340 Mays Landing Road, Folsom, NJ 08037
Chris Martucci	2948 8th Street, Hammonton, NJ 08037

Part III DISCLOSURE OF TEN (10%) PERCENT OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a ten (10%) percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a ten (10%) percent or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a ten (10%) percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the ten (10%) percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
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Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the Bidder/proposer; that the Township of West Windsor is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township of West Windsor, permitting the Township of West Windsor to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Joyce Wallis	Title:	Owner
Signature:		Date:	6/26/26

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

**LIST OF
SUBCONTRACTORS**

TITLE OF BID: WEST WINDSOR TOWNSHIP
EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT
AND EMS FACILITY SPRINKLER SYSTEM INSTALLATION NAME OF BIDDER: Electri-Tech Inc.

Name	Address	Telephone	Specialized Sub-Prime Area	Scope Of Work For Each Subcontractor In Each Specialized Sub-Prime Area
Guy M. Cooper, Inc.	300 Davisville Rd., Willow Grove, PA 19090	215-659-0676	Plumbing/Fire Sprinkler/Alt. Kitchen Suppression System	New Domestic Water Service/Modifications & New Fire Sprinkler System

Plumbing and Gas Fitting and All Kindred Work:

Name Guy M. Cooper, Inc. Phone # 215-659-0676

Address 300 Davisville Rd., Willow Grove, PA 19090

License Number P00069/

Electrical Work:

Name N/A Phone # _____

Address _____

License Number _____

Structural Steel and Ornamental Iron Work:

Name N/A Phone # _____

Address _____

Steam Power Plants, Steam and Hot Water Heating and Ventilating Work:

Name N/A Phone # _____

Address _____

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

BID DOCUMENT SUBMISSION CHECKLIST

TOWNSHIP OF WEST WINDSOR

(Pursuant to N.J.S.A. 40A:11-23.1b)

A. FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS PRIOR TO THE OPENING OF BIDS IS A MANDATORY CAUSE FOR THE BID TO BE REJECTED. (N.J.S.A. 40A:11-23.2)

Required with
Submission of Bid
By State Statute

Bidder:
Initial each item
Submitted with Bid

X	If applicable, bidder's acknowledgement of receipt of any notice(s) or revisions(s) or addenda to an advertisement, specifications or bid document	
X	A statement of corporate ownership, pursuant to N.J.S.A., 52:25-24.2	
X	A listing of subcontractors as required by N.J.S.A. 40A:11-16	
X	A Bid deposit as required by N.J.S.A., 40A:11-21 (Bid Bond, Certified Check or Cashier's Check)	
X	A Consent of Surety, pursuant to N.J.S.A., 40A:11-22	

B. FAILURE TO INCLUDE WITH THIS BID THE FOLLOWING DOCUMENTS MAY BE CAUSE FOR DISQUALIFICATION

West Windsor Requires
w. Submission of Bid

Bidder: Initial each
Item Submitted w/ Bid

X	Bid Document Submission Checklist	
X	Completed and signed Bid Forms and Items	
X	Acknowledgement of receipt of changes to Bid document Form (if required)	
X	Affidavit of Bidder that he/she is not on the State of New Jersey's list of Disbarred, Suspended or Disqualified Vendors	
X	Contractors Qualification Questionnaire	
X	Non-Collusion Affidavit (must be notarized)	
X	Mandatory Equal Employment Opportunity Language (must be notarized)	
X	Agreement	
X	Hold Harmless Agreement	
X	Prevailing Wage Affidavit	
	Payment Bond	
	Performance Bond	
	Maintenance Bond	
	Contractor's Affidavit	
	Contractor's Release	
X	Americans with Disabilities Act	

C. FAILURE TO PROVIDE THE FOLLOWING DOCUMENTS PRIOR TO THE TIME OF AWARD WILL BE CAUSE FOR DISQUALIFICATION

West Windsor Requires
At Award

Bidder: Initial each
Item Submitted w/ Bid

X	New Jersey Business Registration Certificate as required by N.J.S.A. 52:32-44	
X	Public Works Registration Act Certificate as required by N.J.S.A. 34:11-56.48	
X	Disclosure of Investment Activities in Iran as required by N.J.S.A. 52:32-57	
X	Federal Non-Debarment Certification as required by N.J.S.A. 52:32-44.1	
X	Prohibited Russia-Belarus Activities & Iran Investment Activities Certification	

(continued on next page...)

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
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D. SIGNATURE: The undersigned hereby acknowledges reading and submitting the above listed requirements

Name of Bidder: Electri-Tech Inc.

By Authorized Representative: Joyce Wallis

Signature: _____

Print Name and Title: Joyce Wallis, Owner

Date Signed: 6/26/26

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

BID FORM and BID ITEMS

TO: The Township of West Windsor
P. O. Box 38
271 Clarksville Road
Princeton Junction, New Jersey 08550

RE: **WEST WINDSOR TOWNSHIP
EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

This Bid will not be accepted after **2:00 PM** prevailing time on **Friday, June 26, 2026** at which time all Bids will be publicly opened and read.

Electri-Tech Inc.

Name of Firm Submitting Bid

The following Bid is hereby made to the Township of West Windsor.

The undersigned Bidder hereby proposes and agrees to furnish all the necessary labor, materials, equipment, tools, and services necessary for the work specified.

The undersigned Bidder has examined the location of the proposed work, the Plans, Specifications and other Contract Documents and is familiar with the local conditions at the place where work is to be performed, and understands that information relative to existing structures, apparent and latent conditions and natural phenomena as furnished in the Contract Documents or by the Owner or Architect, carries no guarantee expressed or implied as to its completeness or accuracy and has made all due allowances therefore; and understands that the quantities of work tabulated in this Bid or indicated on the Plans or in the Specifications are only approximate and are subject to increase or decrease.

The undersigned Bidder declares that this Bid is made without connection with any other person or persons making Bids for the same work and is in all respects fair and without collusion or fraud.

The undersigned Bidder has determined the quantity and quality of equipment and materials required; has investigated the location and determined the sources of supply of the materials required; has investigated labor conditions; and has arranged for the continuous prosecution of the work herein described.

The undersigned Bidder agrees that the prices bid, for all items, shall apply to actual quantities required, approved, and used during construction of the project, including addenda, change orders and supplemental agreements.

The undersigned Bidder hereby agrees to be bound by the award of the Contract, and if awarded the Contract on this Bid, to execute within ten (10) days after receipt of notification that the Contract Documents are ready for signature, the required Contract Agreement and the required Contract

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Bonds and Insurance Certificates, of which Contract this Bid, the Plans for the work, and the Specifications as above indicated, shall be a part.

The undersigned understands that the Owner reserves the right to reject any or all Bids or to waive any informality or technicality of any Bid in the interest of the Owner.

Accompanying this Bid is a Bid Bond, Cashier's Check or a certified Check in the sum of ten (10%) percent of the amount of the Bid, or \$20,000.00, whichever is less, payable to the Owner as a guarantee that the Agreement will be executed. A Performance Bond, and the specified insurance certificates, will be furnished within ten (10) days after receipt of notification that the Contract Agreements are ready for signature.

If this Bid shall be accepted by the Owner, and the undersigned shall fail to contract aforesaid, then the Owner shall be entitled to recover from the Bidder, the difference between the amount specified in the Bid and the amount for which the Owner may contract with another party to perform the work covered by said Bid, if the latter amount be in excess of the former.

If this Bid shall be accepted by the Owner, the undersigned agrees to complete the entire work proposed under this Contract within the time limit specified in the Agreement section of these specifications.

The following Bid Schedule will be completed in ink or typewritten. The amount of each Bid Item shall be written in both words and figures with the extensions in figures only. In the case of a discrepancy, the amount written in words will govern. The successful Bidder will be required to furnish a Bid Breakdown for lump sum items as indicated in the "Instructions to Bidders."

**PROJECT: EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND EMS FACILITY
SPRINKLER SYSTEM INSTALLATION**

BASE BID: All labor and materials associated with the Work in the Bid Documents

Lump Sum in Dollars (\$ number): \$405,000.00

Written: FOUR HUNDRED FIVE THOUSAND DOLLARS

(Write out price)

ALTERNATE BID: All labor and materials associated with the Alternate Bid Work identified in the Bid Documents.

AB-1: Kitchen Suppression System

ADD Lump Sum in Dollars (\$ number): \$9,550.00

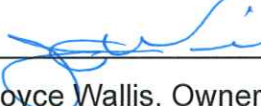
Written: NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS

(Write out price)

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

If a Corporation,

Name of Contractor Electri-Tech Inc.

Signature of Bidder 

(Name and Title) Joyce Wallis, Owner

Business Address 1334 Mays Landing Road, Folsom, NJ 08037

Incorporated under the Laws of the State of New Jersey

President Chris Martucci, President
(Name) (Title)

Secretary Joyce Wallis, Corporate Secretary
(Name) (Title)

Treasurer _____
(Name) (Title)

Dated: 6/26/26

(Affix Corporation Seal Here)

If a Partnership, Individual, or Non-Incorporated Organization,

Name of Company _____

Signature of Bidder _____
(Name) (Title)

Names and Addresses of Members of Company

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
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**BIDDER'S AFFIDAVIT INDICATING THEY
ARE NOT DEBARRED, SUSPENDED AND
DISQUALIFIED BY THE STATE OF NEW
JERSEY**

TOWNSHIP OF WEST
WINDSOR COUNTY OF
MERCER

I, Joyce Wallis of the Municipality of Folsom in the
County of Atlantic and the State of New Jersey of full
age, being duly sworn according to the law on my oath depose and say that:

I am Owner, an officer of the firm of Proposal for the above-named
work, and that I executed the said Proposal with full authority to do so; that said bidder at the
time of making of this bid is not included on the State of New Jersey, Department of Treasury,
Division of Property Management & Construction list of Debarred, Suspended and Disqualified
bidders and that all statements contained in said Proposal and in this Affidavit are true and
correct, and made with the full knowledge that the Township relies upon the truth of the
statements contained in said Proposal and in the statements contained in the Affidavit in
awarding the contract for said work.

The undersigned further warrants that should the name of the firm making this bid appear on the
State Treasurer's list of Debarred, Suspended and Disqualified bidders list at any time prior to,
and during the life of this Contract, including the Guarantee Period, that the Township shall be
immediately so notified by the signatory of this Eligibility Affidavit.

The undersigned understands that the firm making the Bid as a Contractor is subject to
debarment, suspension and/or disqualification in contracting with the State of New Jersey and
the Department of Environmental Protection if the Contractor violates any statute or regulations
as enumerated in N.J.A.C. 17:12-6.3 or N.J.A.C. 7:1D-2.2.

Electri-Tech Inc.

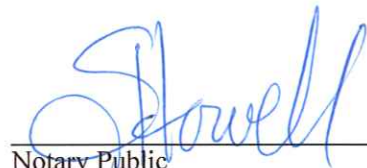
Name of Contractor (Type or Print)

 OWNER
Signature/Title

Joyce Wallis, Owner
(Type or Print Name of Affiant)

Subscribed and Sworn before me this

26 Day of June, 2026


Notary Public
My Commission Expires May 3, 2028

Shannon Howell
Notary Public
State of New Jersey
ID#50081964
My Commission expires 5/3/2028

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
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CONTRACTOR'S QUALIFICATION QUESTIONNAIRE

The Bidder is requested to provide the following information:

Date of Organization of Company: 1989

Name and address of Officers: _____

President: Chris Martucci 2948 8th St., Hammonton, NJ 08037

Vice President: Kevin Sivel 320 Bromley Drive, Mullica Hill, NJ 08062

Secretary: Joyce Wallis 1340 Mays Landing Rd., Folsom, NJ 08037

Treasurer: _____

**CONTRACTOR'S
EXPERIENCE**

1. How many years has your organization been in business as a general contractor under your present business name?
37 years
2. How many years' experience in this type of construction work has your organization had? 37 years
3. What are the latest projects (within the last five years) your organization has completed? (Attach additional pages if necessary.)

	<u>Contract Amount</u>	<u>Date Work Completed</u>	<u>For Whom</u>
A.	<u>\$ See Attached Completed Projects List</u>	_____	_____
B.	<u>\$ _____</u>	_____	_____
C.	<u>\$ _____</u>	_____	_____
D.	<u>\$ _____</u>	_____	_____
E.	<u>\$ _____</u>	_____	_____

Names, Addresses and Telephone Numbers of References for the items listed above:

	<u>Name and Address</u>	<u>Telephone No.</u>
A.	<u>See Attached Completed Projects List</u>	_____
B.	_____	_____
C.	_____	_____
D.	_____	_____
E.	_____	_____

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
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4. Have you ever failed to complete any work awarded to you (within the last ten years)? No

If so, where and why? _____

5. Have you or has any officer of your organization ever been an officer or partner of some other contracting organization that failed to complete any work (within the last ten years)? No

If so, where and why? _____

Did this other contracting organization ever fail to complete any work awarded to it
(within the last ten years)? _____

If so, where and why? _____

6. Give list of uncompleted contracts presently held by you:

<u>Name of Contract</u>	<u>Contracting Agency</u>	<u>Amount</u>
See Attached Current Projects List		\$ _____
		\$ _____
		\$ _____
		\$ _____

7. State approximately the largest amount of work you have done in any one year (within the last ten years) of a similar nature to the work being bid on.

\$5.3 million

8. List the equipment available for the performance of work under the proposed contract
(attach additional sheets if necessary)

See Attached Equipment List

Bidders and proposed Subcontractors may be required to submit additional information regarding their respective financial condition prior to the award of the Contract.

**Electri-Tech, Inc.
Completed Projects**

Project Name	PPPL - PSS Conduit Systems & Cable Installation		
Address	100 Stellarator Road, James Forrestal Campus, US Route 1 North, Princeton, NJ 08543		
Owner	Princeton Plasma Physics Laboratory		
Address	PO Box 451, Princeton, NJ 08543		
Phone	(609) 243-2197	Contact Person	Joseph Petrella
Const. Manager	Princeton Plasma Physics Laboratory		
Address	PO Box 451, Princeton, NJ 08543		
Phone	(609) 243-2197	Contact Person	Leslie Hill
Architect/Engineer:	Princeton Plasma Physics Laboratory		
Address:	PO Box 451, Princeton, NJ 08543		
Phone	(609) 243-2197	Contact Person	Tim Stevenson
Award Date	8/28/2020	Prime or Sub	Prime
Substantial Completion Date	March 2021	Estimated Completion Date:	March 2021
Original Contract Amount:	\$ 792,400.00	New Contract Amount:	\$ 809,808.18
Change Orders to Date	\$ 15,969.18	Percent of Original Contract	2.01%
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Chris Martucci
Project Superintendent: Doug Pregartner**

Installation of conduit system and electric and fiber optic cables for the personnel safety system.

**Electri-Tech, Inc.
Completed Projects**

Project Name	BCCC Tyler Hall 3 rd Fl. Renovations		
Address	275 Swamp Road, Newtown, PA 18940		
Owner	Bucks County Community College		
Address	275 Swamp Road, Newtown, PA 18940		
Phone	(215) 968-8392	Contact Person	Martin Snyder
Const. Manager	CMG of Easton, Inc.		
Address	1280 Cedarville Rd., Easton, PA 18042		
Phone	610-258-0677	Contact Person	Chuck Miles
Architect / Engineer:	Alliance Architecture LLC		
Address:	111 S Spruce St #101, Nazareth, PA 18064		
Phone	(610) 746-2310	Contact Person	
Award Date	2/17/2021	Prime or Sub	Sub
Substantial Completion Date	9/8/21	Estimated Completion Date:	
Original Contract Amount:	\$53,200	New Contract Amount:	\$58,698.28
Change Orders to Date	\$5,498.28	Percent of Original Contract	10.34%
Percentage Complete:	100 % Uncompleted = \$ 0		

**Project Manager: Chris Martucci
Project Superintendent: Ed Foote**

**Electri-Tech, Inc.
Completed Projects**

Project Name	NPSD Fire Alarm Capital Project		
Address	401 East Hancock Street, Lansdale, PA 19446		
Owner	North Penn School District		
Address	401 East Hancock Street, Lansdale, PA 19446		
Phone	215-853-1140	Contact Person	Thomas W. Schneider
Const. Manager			
Address			
Phone		Contact Person	
Architect / Engineer:	Snyder Hoffman Associates, Inc		
Address:	1005 W. Lehigh Street, Bethlehem, PA 18018		
Phone	610-694-8020	Contact Person	Gene Hoffman
Award Date	6/17/2021	Prime or Sub	Prime
Substantial Completion Date	8/12/2021	Estimated Completion Date:	
Original Contract Amount:	\$717,000	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Chris Martucci
Project Superintendent: Kenny Scaffidi**

Project consists of Fire Alarm Replacements & Upgrades at various District facilities.
Public Address system replacement at one location.

**Electri-Tech, Inc.
Completed Projects**

Project Name	Haverford HS-Additions & Renovations		
Address	200 Mill Rd. Havertown, PA 19083		
Owner	School District of Haverford Township		
Address	50 E. Eagle Rd., Havertown, PA 19083		
Phone	610-853-5900 X7106	Contact Person	Robert Riegel
Const. Manager	C.B. Development		
Address	1617 John F Kennedy Blvd #1090, Philadelphia, PA 19103		
Phone	610-453-0469	Contact Person	Ken Matthews
Architect:	KCBA Architects		
Address:	8 East Broad Street, Hatfield, PA 19440		
Phone	215-368-5806	Contact Person	Ryan Orr
Engineer:	Snyder Hoffman Associates		
Address:	1005 W Lehigh St, Bethlehem, PA 18018		
Phone	(610) 694-8020	Contact Person	Andy Mellow
Award Date	11/05/2020	Prime or Sub	Prime
Substantial Completion Date	8/20/2021	Estimated Completion Date:	8/20/2021
Original Contract Amount:	\$757,850.00	New Contract Amount:	\$ 782,670.23
Change Orders to Date	\$ 24,363.18	Percent of Original Contract	3.21%
Percentage Complete:	100% Uncompleted = \$0		

**Project Manager: Bob Bauma
Project Superintendent: Dillon Doucette**

Addition of a Classroom Wing including classrooms, science labs, and associated spaces to the existing classroom wing of the High School. Renovations of the existing building will include all modifications to accept the new addition and modifications to the existing classrooms. Complete Electrical system modifications including extension of the existing fire alarm, pa announcement and fire protection systems.

**Electri-Tech, Inc.
Completed Projects**

Project Name	Glenwood ES Classroom Renovations		
Address	122 Pennell Road, Media, Delaware County, PA		
Owner	Rose Tree Media School District		
Address	308 North Olive Street, Media, PA 19063		
Phone	610-627-6000	Contact Person	Dennis Cini
Engineer:	Alban Engineering		
Address	303 International Circle, Suite 450, Hunt Valley, MD 21030		
Phone	(410) 252-6135	Contact Person	Dan Hartlaub
Architect:	Marotta Main Architects		
Address:	214 N. Duke Street, Lancaster, PA 17602		
Phone	(717) 393-3211	Contact Person	Connie King
Award Date	3/25/2021	Prime or Sub	Prime
Substantial Completion Date	Aug 28, 2021	Estimated Completion Date:	Aug 28, 2021
Original Contract Amount:	\$27,800	New Contract Amount:	\$ 28,855.62
Change Orders to Date	\$ 1055.62	Percent of Original Contract	3.79 %
Percentage Complete:	100 % Uncompleted = \$ 0		

**Project Manager: Ed Heckman
Project Superintendent: Ed Foote**

Lighting & branch power modifications for division of one classroom into two separate rooms.

**Electri-Tech, Inc.
Completed Projects**

Project Name	Thornbury Township New Municipal Building		
Address	800 E. Street Road, West Chester, PA 19063		
Owner	Thornbury Township		
Address	8 Township Drive, Cheyney, PA 19319		
Phone	610-399-1425	Contact Person	Judy Lizza
Const. Manager			
Address			
Phone		Contact Person	
Architect:	Linn Architects		
Address:	1140 N. Providence Road, Media, Pa 19063		
Phone	610-566-7044	Contact Person	Michael Cosentino
Engineer:			
Address:			
Phone		Contact Person	
Award Date	12/18/2020	Prime or Sub	Prime
Substantial Completion Date	270 Days from Commencement of Work	Estimated Completion Date:	Dec. 2021
Original Contract Amount:	\$171,000	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	100 % Uncompleted = \$		

**Project Manager: Bob Bauma
Project Superintendent: Kurt Strozeski**

Construction of a new 3,000 SF Municipal Building

**Electri-Tech, Inc.
Completed Projects**

Project Name	Franconia Twp - Lobby & Meeting Room Reno		
Address	671 Allentown Road, Telford, PA 18969		
Owner	Franconia Township		
Address	671 Allentown Road, Telford, PA 18969		
Phone	(215) 723-1137	Contact Person	Jon Hammer
Const. Manager	CMG of Easton		
Address	1280 Cedarville Rd., Williams Township, PA 18042		
Phone	(610) 258-0677	Contact Person	Fred Swass
Architect / Engineer:	Lederach Architecture, LLC		
Address:	698 Harleysville Pike, PO Box 12, Lederach, PA 19450		
Phone	(215) 256-8272	Contact Person	Philip Lederach
Award Date	11/08/2021	Prime or Sub	Sub
Substantial Completion Date	02/08/2022	Estimated Completion Date:	02/08/2022
Original Contract Amount:	\$ 67,500	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	100 % Uncompleted = \$		

**Project Manager: Robert Bauma
Project Superintendent: Kurt Strozeski**

Electrical Demolition, Lighting, Lighting Control, Branch Power, Branch Lighting,
Raceways for A/V and Tele/Data.

**Electri-Tech, Inc.
Completed Projects**

Project Name	Montgomery County Justice Center Phase 1		
Address	2 East Airy Street, Norristown, PA 19401		
Owner	County of Montgomery-Montgomery County Courthouse		
Address	PO BOX 311, Norristown, PA 19404-0311		
Phone	610-278-3037	Contact Person	
Const. Manager	Skanska USA Building Inc.		
Address	518 East Township Line Rd. Suite 200, Blue Bell, PA 19422		
Phone		Contact Person	
Architect / Engineer:	Skidmore, Owings & Merrill		
Address:	2001 K Street NW, Suite 200, Washington, DC 20006		
Phone		Contact Person	
Award Date		Prime or Sub	
Substantial Completion Date	1/22/2022	Estimated Completion Date:	Feb 2022
Original Contract Amount:	\$960,000	New Contract Amount:	\$860,679.53
Change Orders to Date	-99,320.47	Percent of Original Contract	10.35%
Percentage Complete:	100 % Uncompleted = \$ 0		

**Project Manager: Bob Bauma
Project Superintendent: Kurt Strozeski**

Demolition of 5-story parking garage, Wells Fargo Bank, 3-story courthouse addition and miscellaneous site items. Installation of temporary solar light poles, security cameras & mobile security trailers. Phase 1 of multi-phase \$430 million courthouse addition & renovation.

**Electri-Tech, Inc.
Completed Projects**

Project Name	PVSC-RAS Building		
Address	600 Wilson Ave., Newark, NJ 07105		
Owner	Passaic Valley Sewerage Commission		
Address	600 Wilson Ave., Newark, NJ 07105		
Phone	973-817-5770	Contact Person	Vittorio Luchetta
Construction Manager:	Advanced Electronics Solutions		
Address	295 Molnar Drive, Elmwood Park, NJ 07407		
Phone	917-731-2243	Contact Person	Doug Verost
Engineer:			
Address:			
Phone		Contact Person	
Award Date	8/10/2021	Prime or Sub	Sub
Substantial Completion Date		Estimated Completion Date:	
Original Contract Amount:	\$169,061	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Bob Kennedy
Project Superintendent: Ken Scaffidi**

**Electri-Tech, Inc.
Completed Projects**

Project Name	UMSD MS-TLC Room Alterations		
Address	4000 Orangemens Road, Hatboro, PA 19040		
Owner	Upper Moreland SD		
Address	2900 Terwood Road, Willow Grove, PA 19090		
Phone	215-317-3733	Contact Person	Andrew Greco
Construction Manager:			
Address			
Phone		Contact Person	
Architect:	GKO Architects		
Address:	300 Brookside Avenue, Building 18 Suite 150, Ambler, PA 19002		
Phone	(215) 646-2003	Contact Person	Eric Nogami
Award Date	10/26/22	Prime or Sub	Prime
Substantial Completion Date	1/20/2023	Estimated Completion Date:	Jan 2023
Original Contract Amount:	\$33,600	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	% Uncompleted = \$		

**Project Manager: Robert Bauma
Project Superintendent: Kurt Strozeski**

Demolition of Lighting and Power, Installation of New Lighting, Fire Alarm Device,
Wiremold for New Receptacles, Branch Power and Data/Telecom.

**Electri-Tech, Inc.
Completed Projects**

Project Name	Warwick Twp. Municipal Bldg. Toilet Room Renovations		
Address	1788 Township Greene, Jamison, PA 18929		
Owner:	Warwick Township		
Address	1788 Township Greene, Jamison, PA 18929		
Phone	215-343-6100	Contact Person	Kyle Seckinger
Architect:	Phillips & Donovan Architects, LLC		
Address	3160 Bedminster Road, PO Box 160, Bedminster, PA 18910		
Phone	215-795-2400	Contact Person	James Linske
Engineer:	John E. Schade Consulting Engineers		
Address	200 Highpoint Dr # 214, Chalfont, PA 18914		
Phone	215-712-0150	Contact Person	
Award Date	6/23/22	Prime or Sub	Prime
Original Contract Amount:	\$29,110.00	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Robert Bauma
Project Superintendent: Ed Foote**

Renovation of 10 Restrooms - Demolition of Existing Lighting & Receptacles,
Installation of New Lighting & GFCI Receptacles

**Electri-Tech, Inc.
Completed Projects**

Project Name	GENERATOR UPGRADES At CENTRAL BUCKS HS EAST & TRANSPORTATION ANNEX		
Address	2804 Holicon Road, Doylestown, PA & 3902 Airport Boulevard, Doylestown, PA		
Owner	Central Bucks School District		
Address	20 Welden Drive, Doylestown, PA 18901		
Phone	(267) 893-4027	Contact Person	Jessica Binda
Const. Manager			
Address			
Phone		Contact Person	
Architect / Engineer:	Schiller and Hersh Associates, Inc.		
Address:	636 Skippack Pike, Suite 200, Blue Bell, PA 19422		
Phone	(215) 886-8947	Contact Person	
Award Date	4/13/2021	Prime or Sub	Prime
Substantial Completion Date	Jan 5, 2022	Estimated Completion Date:	
Original Contract Amount:	\$316,000	New Contract Amount:	\$300,840.85
Change Orders to Date	\$-15,159.15	Percent of Original Contract	4.79%
Percentage Complete:	100 % Uncompleted = \$ 0		

**Project Manager: Bob Bauma
Project Superintendent: Dillon Doucette**

Central Bucks High School West – Replace 300KW Generator with 250KW Generator.

Transportation Annex – Install New 60KW Generator.

**Electri-Tech, Inc.
Completed Projects**

Project Name	JB MDL - Bldg. 2201 Hydraulic Room		
Address	2201 Grissom Road, JB MDL, NJ 08641		
Owner	McGuire Air Force Base		
Address	3021 McGuire Blvd, Trenton, NJ 08641		
Phone		Contact Person	
Construction Manager:	Sheela, Inc.		
Address	471 Sykesville Road, Wrightstown, NJ 08562		
Phone	<u>609-723-3430</u>	Contact Person	Cristina Ferrara
Engineer:			
Address:			
Phone		Contact Person	
Award Date	4/27/22	Prime or Sub	Sub
Substantial Completion Date	9/1/22	Estimated Completion Date:	Nov 2022
Original Contract Amount:	\$167,745	New Contract Amount:	\$172,024.44
Change Orders to Date	\$4,279.44	Percent of Original Contract	2.55%
Percentage Complete:	100%	Uncompleted = \$ 0	

**Project Manager: Robert Bauma
Project Superintendent: Dillon Doucette**

Panelboards, Transformer, Equipment Disconnects, Feeders, Explosion Proof
Fittings, Lighting, Branch Lighting, Tele-Data and Fire Alarm.

**Electri-Tech, Inc.
Completed Projects**

Project Name	177th Fighter Wing-Relocatable Simulator Shelter Foundation		
Address	400 Langley Road, Egg Harbor Twp., NJ 08234-9500		
Owner	Defense Finance & Accounting Service Defense Enterprise Accting & Mgmt. Systems		
Address	27 Arkansas Road, Limestone, ME 04751-6216		
Phone	1 (888) 332-7411	Contact Person	
Construction Manager:	New Dominion Construction, LLC		
Address	6516 Dental Lane, Suite C, Fayetteville, NC 28314		
Phone	(910) 524-0120	Contact Person	Brian Richards
Architect:			
Address:			
Phone		Contact Person	
Award Date	10/6/22	Prime or Sub	Sub
Substantial Completion Date	Spring 2023	Estimated Completion Date:	5/17/23
Original Contract Amount:	\$76,000	New Contract Amount:	\$ 84,000
Change Orders to Date	\$8,000	Percent of Original Contract	10.52%
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Robert Bauma
Project Superintendent: Ed Foote**

Installation of New Strut Mounted NEMA 3R Disconnects and Wireway,
Grounding Cables w/ Quazite Enclosures, Amphenol Connectors w/ Multiple 30ft
Exterior Cables Assemblies, and Service Connection to Existing Pad Mounted
Transformer.

**Electri-Tech, Inc.
Completed Projects**

Project Name	HVAC Renovations-Delcroft School		
Address	799 School Lane, Folcroft, PA 19032		
Owner	Southeast Delco School District		
Address	1560 Delmar Drive, Folcroft, PA 19032		
Phone		Contact Person	Craig Butler
Const. Manager			
Address			
Phone		Contact Person	
Architect / Engineer:	GKO Architects, LLC		
Address:	300 Brookside Ave., Bldg. 18, Suite 150, Ambler, PA 19002		
Phone	(215) 646-2003	Contact Person	Joe Messmer
Award Date	12/13/21	Prime or Sub	Prime
Substantial Completion Date	Oct 2022	Estimated Completion Date:	Oct 2022
Original Contract Amount:	\$825,000	New Contract Amount:	\$816,343.59
Change Orders to Date	-8656.41	Percent of Original Contract	1.05%
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Chris Martucci
Project Superintendent: Kurt Strozeski**

Demolition, service upgrades, panelboards, lighting, branch circuiting, fire alarm and feeders

**Electri-Tech, Inc.
Completed Projects**

Project Name	Valley Green Waste Water Treatment Plant Improvement Project		
Address	Valley Forge and Defford Roads, Worcester, PA 19490		
Owner	Worcester Township		
Address	1721 Valley Forge Rd., PO Box 767, Worcester, PA 19490-0767		
Phone	610-584-1410 x105	Contact Person	Tommy Ryan
Construction Manager:			
Address			
Phone		Contact Person	
Engineer/Architect:	CKS Engineers		
Address:	4259 W. Swamp Road, Suite 410, Doylestown, PA 18902		
Phone	215-340-0600	Contact Person	J. J. Kelso
Award Date	6/17/22	Prime or Sub	Prime
Substantial Completion Date	March 2023	Estimated Completion Date:	Winter 2023
Original Contract Amount:	\$192,020.00	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	100% Uncompleted = \$0		

**Project Manager: Chris Martucci
Project Superintendent: Kurt Strozeski**

Lighting, Panelboards, Branch Power, Disconnects and Blower Control Wiring

Electri-Tech, Inc.
Completed Projects

Project Name	Coopertown ES- Climate Control Project		
Address	800 Coopertown Road, Bryn Mawr, PA 19010		
Owner	School District of Haverford Twp.		
Address	50 E. Eagle Road, Haverford, PA 19083		
Phone		Contact Person	Robert Riegel
Construction Manager:	C.B. Development		
Address	1617 John F Kennedy Blvd #1090, Philadelphia, PA 19103		
Phone	610-453-0469	Contact Person	Ken Matthews
Engineer:	Systems Design Engineering, Inc.		
Address:	1032 James Drive, Leesport, PA 19533		
Phone		Contact Person	Steve Gribb
Award Date	12/17/2021	Prime or Sub	Prime
Substantial Completion Date	Aug 18, 2023	Estimated Completion Date:	Sept 2023
Original Contract Amount:	\$698,000	New Contract Amount:	\$ 623,157.82
Change Orders to Date	\$ -74,842.18	Percent of Original Contract	10.72%
Percentage Complete:	100 % Uncompleted = \$ 0		

Project Manager: Bob Bauma
Project Superintendent: Kevin Sivel

Lighting Replacement, HVAC Feeder and Branch Upgrades, New Electrical
Service w/ Duct Bank & MCB, Minor Fire Alarm

**Electri-Tech, Inc.
Completed Projects**

Project Name	Culbertson ES - Classroom Addition		
Address	3530 Goshen Road, Newtown Square, PA 19073		
Owner	Marple Newtown SD		
Address	28 Media Line Road, Newtown Square, PA 19073		
Phone	610-359-4285	Contact Person	Jake Gallagher
Construction Manager:			
Address			
Phone		Contact Person	
Architect:	Bonnett Associates Inc.		
Address:	1510 Chester Pike, Suite 220 Baldwin Tower, Eddystone, PA 19022		
Phone	(610) 447-1200	Contact Person	Peter Medica
Award Date	12/6/22	Prime or Sub	Prime
Substantial Completion Date	Aug 2023	Estimated Completion Date:	
Original Contract Amount:	\$712,500	New Contract Amount:	\$ 640,257.69
Change Orders to Date	\$ -72,242.31	Percent of Original Contract	10.13%
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Robert Bauma
Project Superintendent: Doug Pregartner**

**7 Classroom Wing Addition to include Lighting, Clocks, Speakers,
Fire Alarm, Access Control, Tele/Data and New Panelboard.
Existing Areas Include Removal and Reinstallation of Ceiling
Mounted Devices and Lighting, Installation of New Feeders, Fiber
Optic Cabling and Tele/Data Grounding.**

**Electri-Tech, Inc.
Completed Projects**

Project Name	PVSC Flood Wall Gate 3 Security Equipment		
Address	734 Wilson Avenue, Newark, NJ 07105		
Owner	Passaic Valley Sewerage Commission		
Address	600 Wilson Avenue, Newark, NJ 07105		
Phone	973-817-5906	Contact Person	Steve Larrosa
Const. Manager	Railroad/Posillico A Joint Venture, LLC		
Address	75-77 Grove Street, Paterson, NJ 07503		
Phone	973-684-0362	Contact Person	Tierney Griffin
Architect / Engineer:			
Address:			
Phone		Contact Person	
Award Date	3/8/2021	Prime or Sub	Sub
Substantial Completion Date	5/22/24	Estimated Completion Date:	June 2024
Original Contract Amount:	\$250,000	New Contract Amount:	\$599,643.87
Change Orders to Date	\$371,266.05	Percent of Original Contract	148.5%
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Bob Kennedy
Project Superintendent: Kenny Scaffidi**

**Electri-Tech, Inc.
Completed Projects**

Project Name	Brick Township Access Control		
Address	401 Chambers Bridge Road, Brick, NJ 08723		
Owner	Township of Brick		
Address	401 Chambers Bridge Road, Brick, NJ 08723		
Phone	(732) 262-1057	Contact Person	Jana Kopecka
Construction Manager:			
Address			
Phone		Contact Person	
Architect:			
Address:			
Phone		Contact Person	
Award Date	10/26/22	Prime or Sub	Prime
Substantial Completion Date		Estimated Completion Date:	2 Year Contract
Original Contract Amount:	\$20,777.47	New Contract Amount:	\$ 21,462.47
Change Orders to Date	\$685	Percent of Original Contract	3.29%
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Chris Martucci
Project Superintendent:**

Provide and Install New Hartmann Controls System Access Control
Components, Controllers, Modules, Door Readers, Electric Strikes. etc.

**Electri-Tech, Inc.
Completed Projects**

Project Name	Upper Providence New Emergency Services Bldg.		
Address	1315 Black Rock Road, Phoenixville, PA 19460		
Owner	Upper Providence Twp.		
Address	1286 Black Rock Road, Phoenixville, PA 19460		
Phone	610-933-9179	Contact Person	Bryan Bortnichak
Const. Manager	D'Huy Engineering, Inc.		
Address	One East Broad Street, Suite 310, Bethlehem, PA 18018		
Phone	610-865-3000	Contact Person	Chris Haller
Architect:	GKO Architects		
Address:	300 Brookside Ave., Building 18 Suite 150, Ambler, PA 19002		
Phone	215-646-2003	Contact Person	Kevin Godshall
Engineer:	Consolidated Engineers		
Address:	1022 James Drive, Leesport, PA 19533-8832		
Phone	610-916-1600	Contact Person	Eldon Enevoldson
Award Date	12/8/2020	Prime or Sub	Prime
Substantial Completion Date	5/4/2022	Estimated Completion Date:	5/22/2022
Original Contract Amount:	\$1,212,400	New Contract Amount:	\$1,360,151.83
Change Orders to Date	\$ 136,030.83	Percent of Original Contract	11.22%
Percentage Complete:	100% Uncompleted = \$		

**Project Manager: Chris Martucci
Project Superintendent: Phil Rehill**

Demolition of existing structures and new construction of an Emergency Services Center.

**Electri-Tech, Inc.
Completed Projects**

Project Name	HVAC Upgrade @ Abington Twp. Admin. Bldg.		
Address	1176 Old York Road, Abington, PA 19001		
Owner	Abington Township		
Address	1176 Old York Road, Abington, PA 19001		
Phone		Contact Person	Richard Manfredi
Construction Manager:			
Address			
Phone		Contact Person	
Engineer/Architect:	Pennoni Associates Inc.		
Address:	3100 Horizon Drive, Suite 200, King of Prussia, PA 19406		
Phone	610-277-2402	Contact Person	Khaled Hassan
Award Date	11/10/22	Prime or Sub	Prime
Substantial Completion Date	7/28/23	Estimated Completion Date:	
Original Contract Amount:	\$202,460.00	New Contract Amount:	\$ 247,579.54
Change Orders to Date	\$ 45,119.54	Percent of Original Contract	22.28%
Percentage Complete:	100% Uncompleted = \$		

**Project Manager: Robert Bauma
Project Superintendent: Kurt Strozeski**

Demolition of HVAC Circuits and Feeders, and Installation of New Panelboards,
Circuits and Feeders for New HVAC Equipment.

**Electri-Tech, Inc.
Completed Projects**

Project Name	Atlantic County Phase III Lighting		
Address	5060 Atlantic Ave. Mays Landing NJ 08330		
Owner	County of Atlantic		
Address	1333 Atlantic Ave. Atlantic City NJ 08401		
Phone	(609) 343-2284	Contact Person	Robert Reynolds Jr
Construction Manager:			
Address			
Phone		Contact Person	
Architect:	Atlantic Co. Dept. of Admin.-Div. of Facilities Management		
Address:	1227 Drexel Ave. Atlantic City NJ 08401		
Phone	(609) 343-2284	Contact Person	Robert Reynolds
Award Date	02/23/2024	Prime or Sub	Prime
Substantial Completion Date	6/30/25	Estimated Completion Date:	March 2025
Original Contract Amount:	\$191,725.00	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	100% Uncompleted = \$ 0		

**Project Manager: Chris Martucci
Project Superintendent: Kevin Sivel**

Demolition of 96ea Lighting Fixtures and Installation of 96ea New Lighting
Fixtures in PODS A, B and C.

**Electri-Tech, Inc.
Completed Projects**

Project Name	PVSC Tunnel Project		
Address	600 Wilson Ave. Newark, NJ 07105		
Owner	Passaic Valley Sewerage Commission		
Address	600 Wilson Ave. Newark, NJ 07105		
Phone	973-817-5770	Contact Person	Vittorio Luchetta
Construction Manager:	Five Star Electric Corp		
Address	101-32 101st Street, Ozone Park, NY 11416		
Phone	718-641-5000	Contact Person	Russ Lancey
Engineer:			
Address:			
Phone		Contact Person	
Award Date	3/29/23	Prime or Sub	Sub
Substantial Completion Date		Estimated Completion Date:	
Original Contract Amount:	\$ 2,993,559.13	New Contract Amount:	\$3,010,398.70
Change Orders to Date	\$16,839.57	Percent of Original Contract	.68%
Percentage Complete:	100 % Uncompleted = \$0		

**Project Manager: Chris Martucci
Project Superintendent: Ken Scaffidi**

**Electri-Tech, Inc.
Completed Projects**

Project Name	PVSC B129 Decant-Sludge-Storage		
Address	734 Wilson Ave., Newark, NJ 07105		
Owner	Passaic Valley Sewerage Commission		
Address	600 Wilson Ave., Newark, NJ 07105		
Phone	973-817-5770	Contact Person	Vittorio Luchetta
Construction Manager:	Stone Hill Contracting Co., Inc.		
Address	PO Box 1370, Doylestown, PA 18901		
Phone	(215) 778-3732	Contact Person	Bryan Mott
Architect:			
Address:			
Phone		Contact Person	
Award Date	1/12/24	Prime or Sub	Sub
Substantial Completion Date		Estimated Completion Date:	
Original Contract Amount:	\$ 960,611.26	New Contract Amount:	\$1,138,895
Change Orders to Date	\$178,283.74	Percent of Original Contract	18.56%
Percentage Complete:	100% Uncompleted = \$		

**Project Manager: Chris Martucci
Project Superintendent: Ken Scaffidi**

**Electri-Tech, Inc.
Completed Projects**

Project Name	Front Entrance Improvements at Clearview Regional HS & MS		
Address	625 Breakneck Road & 595 Jefferson Rd., Mullica Hill, NJ 08062		
Owner	Clearview Regional Board of Education		
Address	420 Cedar Road, Mullica Hill, NJ 08062		
Phone	856-223-2790	Contact Person	Esther Pennell
Construction Manager:	Straga Brothers, Inc.		
Address	322 E. High St. Glassboro, NJ 08028		
Phone	856-881-7960	Contact Person	Veronica Straga
Architect:	FVHD Architects		
Address:	1515 Lower Ferry Road, Trenton, NJ 08618		
Phone	609-883-7101	Contact Person	George R. Duthie, Jr
Award Date	2/24/25	Prime or Sub	Sub
Substantial Completion Date	11/3/25	Estimated Completion Date:	Dec 2025
Original Contract Amount:	\$78,325.00	New Contract Amount:	\$64,075
Change Orders to Date	-\$14,250	Percent of Original Contract	18.19%
Percentage Complete:	100% Uncompleted = \$		

**Project Manager: Chris Martucci
Project Superintendent: Ed Foote**

Electri-Tech, Inc.
Current Projects

Project Name	Administration Office & Transportation Facility Renovation		
Address	4611 Bond Avenue, Drexel Hill, PA 19026		
Owner	Upper Darby School District		
Address	4611 Bond Avenue, Drexel Hill, PA 19026		
Phone		Contact Person	Joseph McGilvery
Const. Manager			
Address			
Phone		Contact Person	
Architect / Engineer:	GKO Architects, LLC		
Address:	300 Brookside Avenue, Building 18 Suite 150, Ambler, PA 19002		
Phone	215-646-2003	Contact Person	Joe Messmer
Award Date	7/15/2021	Prime or Sub	Prime
Substantial Completion Date	10/28/22	Estimated Completion Date:	May 2022
Original Contract Amount:	\$ 2,558,000	New Contract Amount:	\$ 2,718,596.28
Change Orders to Date	\$ 160,596.28	Percent of Original Contract	6.3%
Percentage Complete:	98.24% Uncompleted = \$ 47,898.00 (Retention)		

Project Manager: Chris Martucci
Project Superintendent: Doug Pregartner

Full Renovation and Remodel of 2-Story 37,000SF Office and Workshop/Mechanics Building to include Fire Alarm, Generator, Lighting, Switchgear, Site Lighting, Telecommunications, and Audio/Visual Upgrades.

Electri-Tech, Inc.
Current Projects

Project Name	PPPL Fire Alarm System Replacement		
Address	100 Stellarator Road, Princeton, NJ 08540		
Owner	Princeton Plasma Physics Laboratory		
Address	PO Box 451, Princeton, NJ 08543		
Phone	(609) 243-3092	Contact Person	Chi Man Cheung
Construction Manager:			
Address			
Phone		Contact Person	
Architect:	HDR Architects & Engineers, Inc.		
Address:	1800 American Blvd., Suite 100, Pennington, NJ 08534-4140		
Phone		Contact Person	
Award Date	3/22/23	Prime or Sub	Prime
Substantial Completion Date	Winter 2024	Estimated Completion Date:	12/31/24
Original Contract Amount:	\$6,997,000	New Contract Amount:	\$ 7,384,028.88
Change Orders to Date	\$508,871.63	Percent of Original Contract	7.27%
Percentage Complete:	99.3% Uncompleted = \$ 50,000		

Project Manager: Chris Martucci
Project Superintendent: Phil Rehill

Full Campus Fire Alarm Replacement for PPPL Campus consisting of 30 Buildings. Conduit, FA Cabling, Fiber Optic Cabling, VESDA System, FA Device and Panels.

Electri-Tech, Inc.
Current Projects

Project Name	Hillsdale Elementary School Renovations & Additions Project		
Address	725 West Market Street, West Chester, PA 19382		
Owner	West Chester Area SD		
Address	782 Springdale Drive, Exton, PA 19341		
Phone	484-266-1000	Contact Person	Timothy J. Burns
Construction Manager:			
Address			
Phone		Contact Person	
Architect:	Schrader Group Architecture LLC		
Address:	555 E. North Lane, Suite 5100, Bldg. D, Conshohocken, PA 19428		
Phone	215-482-7440	Contact Person	Doug Perry
Award Date	1/27/25	Prime or Sub	Prime
Substantial Completion Date	Aug 17, 2027	Estimated Completion Date:	Summer 2027
Original Contract Amount:	\$4,420,000	New Contract Amount:	\$4,440,861.92
Change Orders to Date	\$20,861.92	Percent of Original Contract	.47%
Percentage Complete:	70.3% Uncompleted = \$1,320,975		

Project Manager: Robert Bauma
Project Superintendent: Kevin Sivel

Project Scope of Work:
Addition and Renovation of Approximately ±79,790SF Elementary School
Includes: Demolition, Site Lighting, Lighting, Lighting Control, Fire Alarm, Panelboards/Gear, Generator, New Electrical Service, Telecommunications, Speakers, Theatrical Lighting, Gym and Musical Sound Systems, Clocks, Public Address System, and Access Control.

Electri-Tech, Inc.
Current Projects

Project Name	Central Bucks West High School – Additions & Renovations		
Address	375 W. Court Street, Doylestown PA 18901		
Owner	Central Bucks School District		
Address	20 Welden Drive, Doylestown PA 18901		
Phone	267.893.4013	Contact Person	Tom Hanna
MEP Engineer:	Snyder Hoffman Assoc. Inc.		
Address	1005 West Lehigh St., Bethlehem PA 18018		
Phone		Contact Person	
Architect:	KCBA Architects		
Address:	8 E. Broad Street, Hatfield PA 19440		
Phone		Contact Person	
Award Date	4/24/25	Prime or Sub	Prime
Substantial Completion Date		Estimated Completion Date:	8/20/26
Original Contract Amount:	\$2,118,000.00	New Contract Amount:	
Change Orders to Date		Percent of Original Contract	
Percentage Complete:	65.2% Uncompleted = \$736,827.92		

Project Manager: Robert Bauma
Project Superintendent: Kurt Strozeski

Partial Renovation of Approximately ±45,000SF
8,800SF One Story Addition & 3,800SF One Story Addition
Includes: Demolition, Lighting, Lighting Control, Fire Alarm, Panelboards,
Telecommunications, Clocks, Public Address System, and Access Control.



1334 Mays Landing Rd.
Folsom NJ 08037
P. 609.476.0822
F. 609.476.0662
NJ License #12335

Vehicle Equipment Listing

Equipment #	Description
37	2017 Ford F-150
40	2018 Ford EcoSport
45	2018 Nissan Van NV2500
47	2020 Ford Transit Cargo Van 250
48	2020 Ford Transit Cargo Van 250
49	2021 Ford F150
50	2021 Ford F250 4X4
51	2022 Ford Transit Cargo Van T-250
52	2022 Ford F-150
53	2022 Ford F-150
54	2023 Ford Transit Cargo Van T-250
55	2020 Ford F550 Bucket Truck
56	2023 Ford F-150
57	2024 Ford F-150 Super Crew
58	2024 Ford F-150
59	2023 Ford F550 XL Stake Body
60	2025 Ford Maverick XL
62	2025 Ford Transit Cargo Van T-250
63	2026 Ford Bronco
64	2026 Ford Explorer
T3	2005 Carmate Enclosed Trailer
T5	1999 Franklin Utility Trailer
T6	2018 Carmate Enclosed Trailer 14'
T7	2018 Sure Trac Novae Equipment Trailer

All of Electri-Tech Inc's equipment is regularly maintained and serviced. All equipment is in excellent working condition and suited for completing any necessary task.

Electri-Tech Inc. rents various lifts for overhead work and requires all rental equipment to be in excellent working condition. A Certificate of Insurance is also required for any rental placed onsite.

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

NON-COLLUSION AFFIDAVIT

STATE OF New Jersey :COUNTY OF Atlantic :

I, Joyce Wallis of the (City, Town, Township, Borough, etc.)
of Folsom in the County of Atlantic and
the State of New Jersey of full age, being duly sworn
according to law on my oath depose and say that:

I am Owner
of the firm of Electri-Tech Inc.
the Bidder making the Proposal for the above named project, and that I executed the said Proposal with full
authority to do so, that said Bidder had not, directly or indirectly, entered into any agreement(s), participated in
any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the
above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct,
and made with full knowledge that the Township of West Windsor relies upon the truth of the statements
contained in said Proposal and in this affidavit in awarding the contract for the said Project.

I further warrant that no person(s) or selling agency has been employed or retained to solicit, or secure
such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee
except bona fide employees or bona fide established commercial or selling agencies maintained by:

Electri-Tech Inc.
(Name of Bidder)

Joyce Wallis
(Also type or print name of affiant under signature)
Joyce Wallis, Owner

Subscribed and sworn to before me this

26th day of June, 2026.

Notary Public of

My commission expires May 3, 2028.

Shannon Howell

Shannon Howell
Notary Public
State of New Jersey
ID#50081964
My Commission expires 5/3/2028

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

(REVISED 4/10)

EXHIBIT B

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the Contractor agrees as follows:

The Contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the Contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The Contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the Contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Department of Labor & Workforce Development (Dept. of LWD), Construction EEO Monitoring Program, may, in its discretion, exempt a Contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the Contractor or

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION
EXHIBIT B (Cont.)

subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The Contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the Contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the Contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the Contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the Contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the Contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the Contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the Contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the Contractor does not have a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATIONEXHIBIT B (Cont.)

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the Contractor or subcontractor:

(i) The Contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the Contractor or subcontractor shall in good faith determine the qualifications of such individuals. The Contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a Contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the Contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the Contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said Contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) The Contractor or subcontractor agrees to keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The Contractor or subcontractor agrees that nothing contained in (B) above shall preclude the Contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**EXHIBIT B** (Cont.)

women or the failure to refer minorities and women consistent with the targeted county employment goal, the Contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the Contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the Contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the Contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the Contractor, in accordance with N.J.A.C. 17:27-7. The Contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The Contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

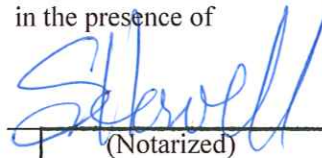
(D) The Contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Signed by _____

Successful Bidder / Contractor

Joyce Wallis, Owner
Electri-tech Inc.

Signed, sealed and delivered
in the presence of



(Notarized)

Shannon Howell
Notary Public
State of New Jersey
ID#50081964
My Commission expires 5/3/2028

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

HOLD HARMLESS AGREEMENT

The Contractor agrees to make payment of all proper charges for labor and materials required in the aforementioned work, and indemnify, defend and save harmless the Township, its officers, agents and servants, and each and every one of them, against and from all suits and costs of every description including but not limited to costs of legal and any claims under the prevailing wage rate laws, the American with Disabilities Act, and from all damages which the Township or any of its officers, agents and servants may be put, by reason of injury to the person or property of others resulting from the carelessness in the performance of the work, or through any improper or defective machinery, implements or appliances used by the Contractor the work, or through any act or omission on the part of the Contractor, his agents or employees.

Signed this 26th day of June, 2026

as a binding act in deed of

Electri-Tech Inc.

Name of Organization

 owner

Authorized Signature & Title

Joyce Wallis, Owner

Print Authorized Signature Name & Title

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

PREVAILING WAGE AFFIDAVIT

The successful bidder agrees to comply with the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. (P.L.1963, Chapter 150 as amended by P.L. 2019 c.158) for contracts entered into with the Township of West Windsor, except those contracts which are not within the scope of the act.

The successful bidder and any of its subcontractors shall be obligated to pay the prevailing wage, to submit certified payrolls as documentation of compliance and to permit on-site monitoring, including interviews with employees and review subcontracts by Township representatives. The bidder's signature on this proposal is his guarantee that neither he nor any subcontractor that he may employ to perform the work covered by this bid are listed or are on record in the Office of the Commission of the New Jersey Department of Labor as one who has failed to pay prevailing wages in accordance with the provisions of this act.

Every Contractor and subcontractor shall keep an accurate payroll record, showing the name, craft or trade, job title or classification, actual hourly rate or wages paid, hours worked and total wages paid to each workman employed by him/her in connection with a public work. Payroll records shall be preserved for a period of two (2) years from the date of payment.

The successful bidder agrees to indemnify and hold harmless the Township of West Windsor, the Township Council of the Township of West Windsor and all of its officers, agents and employees of and from any and all liability damages and attorney fees associated with a New Jersey Department of Labor investigation and/or determination that the New Jersey Prevailing Wage Act was not complied with.

The statute (N.J.S.A. 34:11-56.35 as amended by P.L. 2019 c.158) allows the Commissioner of Labor and Workforce Development to **immediately issue a stop-work order** if it makes an initial determination that an employer has violated the Prevailing Wage Act by paying wages at rates less than the rates required under the act. Such stop-work order will remain in effect until the employer has agreed to pay the required wages, any wages due and any penalty, and the Commissioner of Labor and Workforce Development issues a subsequent order releasing the stop-work order. If the stop-work order is issued against a subcontractor, the general Contractor has the right to terminate such subcontractor. A \$5,000 per day civil penalty may be imposed against any employer violating the stop-work order.

Furthermore, the Department of Labor and Workforce Development is entitled to enter the place of business during usual business hours to determine compliance with wage and hour laws by examining payroll and other records, interviewing employees, calling hearings, administering oaths, taking testimony under oath and taking depositions to determine compliance with wage and hour laws. Any employer or agent of the employer who willfully fails to furnish time and wage record or who refuses to admit the Department into the place or who hinders or delays the Department in the performance of duties may be fined not less than \$1,000 and will be guilty of a disorderly person offense, with each day of continuing noncompliance or hindrance constituting a separate offense.

Contractor agrees that it shall not submit any change order for increased compensation related to delay, remobilization, liquidated damages, or other similar grounds resulting from a stop-work order issued under this law, regardless of whether the underlying violation was intentional or unintentional, or whether such violation was committed by the Bidder or any of its subcontractors.

(continued on next page)

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

This PREVAILING WAGE AFFIDAVIT is signed this 26th day of
June, 20 26

as a binding act in deed of

Electri-Tech Inc.

Name of Organization


owner
Authorized Signature & Title

Joyce Wallis, Owner

Print Authorized Signature Name & Title

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**AMERICANS WITH DISABILITIES ACT**
MANDATORY LANGUAGEEqual Opportunity for Individuals with Disabilities

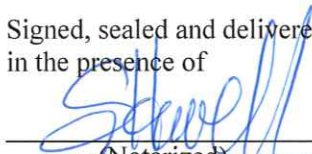
The Contractor and the Township of West Windsor (hereinafter the "Township") do hereby agree that the provisions of Title II of the Americans with Disabilities Act of 1990 (the "Act"), 42 U.S.C. 12101 et seq., which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Township pursuant to this contract, the Contractor agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Township in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the Township, its agents, servants, and employees from and against any and all suits, claims, losses, demands or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Contractor shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Township's grievance procedure, the Contractor agrees to abide by any decision of the Township which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Township or if the Township incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The Township shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Township or any of its agents, servants and employees, the Township shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the Township or its representatives.

It is expressly agreed and understood that any approval by the Township of the services provided by the Contractor pursuant to this contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Township pursuant to this paragraph.

It is further agreed and understood that the Township assumes no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the Township from taking any other actions available to it under any other provisions of this agreement or otherwise at law.

Signed by _____


Successful Bidder / Contractor
Joyce Wallis, Owner
Electri-tech Inc.Signed, sealed and delivered
in the presence of
(Notarized)

Shannon Howell
Notary Public
State of New Jersey
ID#50081964
My Commission expires 5/3/2028

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FORM

N.J.S.A. 52:33-44 requires that Business Organizations, be registered with the New Jersey Department of Treasury, Division of Revenue.

Please indicate below, for the bidder and all subcontractors listed on the “List of Subcontractors” herein, as to their registration with the New Jersey Department of Treasury, Division of Revenue in accordance with N.J.S.A. 52:33-44.

Proof of registration is required for all contractors and named subcontractors. Proof of registration means a copy of the organization's "Business Registration Certificate". **NO OTHER FORM CAN BE SUBSTITUTED TO FULFILL THIS REQUIREMENT.**

Copies of the Business Registration Certificate of the Contractor and that of any named Subcontractor shall be submitted prior to the award of the contract.

	Name	Not Registered	Registration Number
Bidder	Electri-Tech Inc.		0097817
(Subcontractor)	Guy M. Cooper, Inc.		0098088
(Subcontractor)			
(Subcontractor)			
(Subcontractor)			

Subscribed and sworn

Before me this 26th day Of June 2026

Shannon Howell
Notary Public
State of New Jersey
ID#50081964
My Commission expires 5/3/2028

26.


Signature

Shannon Howell ID#50081964
Name and Title
(type or print)

My Commission Expires May 3, 2028

**** Please note: Contracts that are less than 15% of West Windsor Township's bid threshold (\$17,500) are not covered by this law. Vendors that refuse to register and obtain a Business Registration Certificate cannot receive a contract in excess of \$2,625.00.**



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: ELECTRI-TECH, INC.
Trade Name:
Address: 1334 MAYS LANDING ROAD
FOLSOM, NJ 08037
Certificate Number: 0097817
Effective Date: August 02, 1993
Date of Issuance: April 21, 2026

For Office Use Only:
20260421114114727

[Return](#)

Certificate Number
588866

Registration Date: 08/30/2025
Expiration Date: 08/29/2027



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Chris Martucci, President

Responsible Representative(s):
Joyce Wallis, Secretary

Electri-Tech Inc.
2025

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

BID DOCUMENT REQUIREMENT	
Name of Form:	FEDERAL NON-DEBARMENT CERTIFICATION
Statutory Reference:	N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)
Description:	Meets statutory criteria for certification of non-debarment by a federal government agency.

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or “debarred,” from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded that they must fill-in the boilerplate information in the certification sections of Parts II through IV regarding their name and type of contracting unit before using the form.

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Electri-Tech Inc.
Physical Address of Individual or Organization	1334 Mays Landing Road, Folsom, NJ 08037
Unique Entity ID (if applicable)	DMYSKRV9LMJ5
CAGE/NCAGE Code (if applicable)	4B6X9
Check the box that represents the type of business organization:	

☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)

☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership

☐ Limited Partnership

☐ Limited Liability Partnership (LLP)

☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that West Windsor Township is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by West Windsor Township to notify West Windsor Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Joyce Wallis	Title:	Owner
Signature:		Date:	6/26/26

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)

☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Joyce Wallis
Physical Address	1340 Mays Landing Road, Folsom, NJ 08037
OR	
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
Section B (Skip if no Business entity is listed in Section A above)	
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in the organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
Physical Address	
OR	

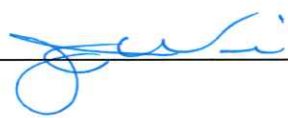
**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of <name of organization>. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that West Windsor Township is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award to notify West Windsor Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Joyce Wallis	Title:	Owner
Signature:		Date:	6/26/26

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities	
Section A	
☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.
Name of Business Entity	Physical Address
Add additional sheets if necessary	
OR	

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

☐	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.
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Section B (skip if no business entities are listed in Section A of Part IV)			
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
	Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Physical Address	
Add additional Sheets if necessary			
OR			
☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turn owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that West Windsor Township is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by West Windsor Township to notify West Windsor Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Joyce Wallis	Title:	Owner
Signature:		Date:	6/26/26

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity	Electri-Tech Inc.
-------------------------	-------------------

Part 1: Certification

COMPLETE PART 1 BY CHECKING ONE OF THE THREE BOXES BELOW

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses:

<https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf>
www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

CONTRACT AWARDS AND RENEWALS



I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

CONTRACT AMENDMENTS AND EXTENSIONS



I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

IF UNABLE TO CERTIFY



I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list and/or Chapter 25 Iran list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS AND/OR INVESTMENT ACTIVITIES IN IRAN.

You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran in the space below and, if needed, on additional sheets provided by you.

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**Part 3: Certification of True and Complete Information**

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the Township of West Windsor is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of West Windsor and that the Township of West Windsor at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print)	Joyce Wallis	Title	Owner
Signature		Date	6/26/26

EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Electri-Tech Inc. as Principal, and Selective Insurance Company of America as Surety, are

hereby held and firmly bound unto the **Township of West Windsor**, as Owner, in the Penal Sum of

10% of th bid NTE (\$ 20,000) for the payment of which, well and truly to be

made, we hereby jointly and severally bind ourselves, successors

and assigns. Signed this, 26th day of June, 2026.

The condition of the above obligation is such that whereas the Principal has submitted to the Township of West Windsor a certain Bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

TOWNSHIP OF WESTWINDSOR
EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

NOW THEREFORE,

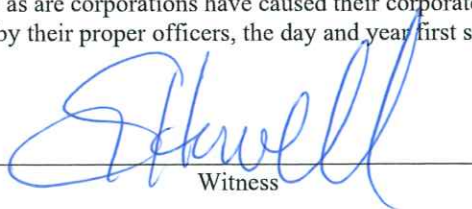
- A) If said Bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid,

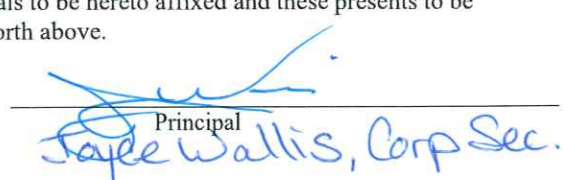
Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

BY:


Witness


Principal
Taye Wallis, Corp Sec.

Selective Insurance Company of America
Surety

BY:


Witness


Derek Valenti - Attorney-in-Fact

**EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION**

CONSENT OF SURETY

Attach Consent of Surety from a Surety Company, meeting the requirements, described herein, stating that if the Bidder is awarded the contract that the Surety Company will supply the bonds for the contract.

1. Must be an irrevocable, unconditional commitment by the Surety to issue on behalf of the Bidder the bond or bonds set forth in the contract documents upon award of the project in the full amounts specified.
2. Must include all bonds required by the contract documents, i.e. performance, labor and material payment, maintenance, environmental, etc.
3. Certificate (Consent) of Surety is not waivable and will be considered a material defect resulting in rejection of Bid if omitted from Bid package.
4. Must not contain any provision that would serve to limit the Surety's liability to the "spread to second" Bidder in the event the Bidder fails to enter into a contract upon award.

SAMPLE WORDING IS AS SHOWN BELOW:

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of ^{10% of the Amount} \$~~Bid~~ NTE \$20,000, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other valuable consideration, the

Selective Insurance Company of America

Insurance Company, Name

40 Wantage Avenue. Branchville, New Jersey 07890

Address

exists under the laws of the State of New Jersey and licensed to do business in the State of New Jersey certifies and agrees, that if the contract for (Contracting Agency) West Windsor Township
for (Project) EMS FACILITY AND POLE BARN FIRE ALARM REPLACEMENT AND
EMS FACILITY SPRINKLER SYSTEM INSTALLATION

is awarded to (Bidder) Electri-Tech Inc

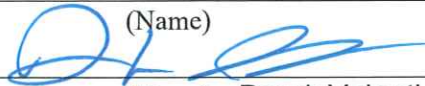
the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended.

Signed, sealed and dated this 26th day of June, 2026.

Selective Insurance Company of America

INSURANCE COMPANY

(Name)



Attorney in Fact

(Name) - Derek Valenti

SELECTIVE INSURANCE®

Selective Insurance Company of America
40 Wantage Avenue
Branchville, New Jersey 07890
973-948-3000

BondNo.B 1351720

POWER OF ATTORNEY

SELECTIVE INSURANCE COMPANY OF AMERICA, a New Jersey corporation having its principal office at 40 Wantage Avenue, in Branchville, State of New Jersey ("SICA"), pursuant to Article VII, Section 1 of its By-Laws, which state in pertinent part:

The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

does hereby appoint **Derek Valenti**

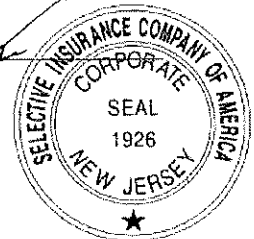
, its true and lawful attorney(s)-in-fact, full authority to execute on SICA's behalf fidelity and surety bonds or undertakings and other documents of a similar character issued by SICA in the course of its business, and to bind SICA thereby as fully as if such instruments had been duly executed by SICA's regularly elected officers at its principal office, in amounts or penalties not exceeding the sum of: **Thirteen Million Five Hundred Thousand Dollars (\$13,500,000.00)**

Signed this 26th day of June, 2026

SELECTIVE INSURANCE COMPANY OF AMERICA

By:

Jeffrey F. Kamrowski
Jeffrey F. Kamrowski
Executive Vice President

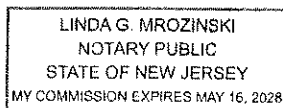


STATE OF NEW JERSEY :

:ss. Branchville

COUNTY OF SUSSEX :

On this 26th day of June, 2026 before me, the undersigned officer, personally appeared Jeffrey F. Kamrowski, who acknowledged himself to be the Executive Vice President of SICA, and that he, as such Executive Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President and that the same was his free act and deed and the free act and deed of SICA.



Linda G. Mrozinski
Notary Public



The power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of SICA at a meeting duly called and held on the 6th of February 1987, to wit:

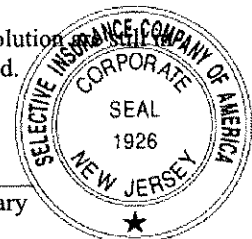
"RESOLVED, the Board of Directors of Selective Insurance Company of America authorizes and approves the use of a facsimile corporate seal, facsimile signatures of corporate officers and notarial acknowledgements thereof on powers of attorney for the execution of bonds, recognizances, contracts of indemnity and other writing obligatory in the nature of a bond, recognizance or conditional undertaking."

CERTIFICATION

I do hereby certify as SICA's Corporate Secretary that the foregoing extract of SICA's By-Laws and Resolution in full force and effect and this Power of Attorney issued pursuant to and in accordance with the By-Laws is valid.

Signed this 26th day of June, 2026.

Michael H. Lanza
Michael H. Lanza, SICA Corporate Secretary



Important Notice: If the bond number embedded within the Notary Seal does not match the number in the upper right-hand corner of this Power of Attorney, contact us at 973-948-3000.

SELECTIVE INSURANCE®

Selective Insurance Company of America
40 Wantage Avenue
Branchville, New Jersey 07890
973-948-3000

Bond No. B 1351720

STATEMENT OF FINANCIAL CONDITION

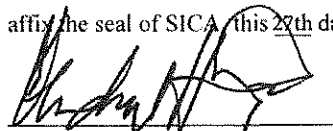
I hereby certify that the following information is contained in the Annual Statement of Selective Insurance Company of America ("SICA") to the New Jersey Department of Banking and Insurance as of December 31, 2025:

<u>ADMITTED ASSETS (in thousands)</u>		<u>LIABILITIES AND SURPLUS (in thousands)</u>	
Bonds	\$2,670,522	Reserve for losses and loss expenses	\$2,022,427
Preferred stocks at convention value	16,554	Reserve for unearned premiums	793,340
Common stocks at convention values	217,779	Provision for unauthorized reinsurance	1,706
Subsidiary common stock at convention values	0	Commissions payable and contingent commissions	56,183
Short-term investments	318,233	Other accrued expenses	35,419
Mortgage loans on real estate (including collateral loans)	152,466	Other liabilities	615,717
Other invested assets	259,759	Total liabilities	3,524,792
Interest and dividends due or accrued	24,112		
Premiums receivable	756,049	Surplus as regards policyholders	<u>1,184,957</u>
Other admitted assets	<u>-294,274</u>	Total liabilities and surplus as regards policyholders	4,709,749
Total admitted assets	4,709,749		

I further certify that the following is a true and exact excerpt from Article VII, Section I of the By-Laws of SICA, which is still valid and existing.

The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

IN WITNESS WHEREOF, I hereunto subscribe my name and affix the seal of SICA this 27th day of February, 2026.


Michael H. Lanza
SICA Corporate Secretary

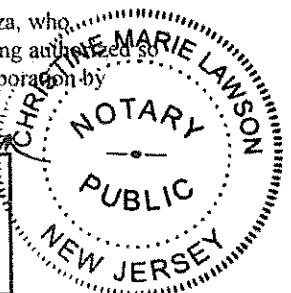
STATE OF NEW JERSEY :

:ss. Branchville

COUNTY OF SUSSEX :

On this 27th day of Feb 2026, before me, the undersigned officer, personally appeared Michael H. Lanza, who acknowledged himself to be the Corporate Secretary of SICA, and that he, as such Corporate Secretary, being authorized to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Corporate Secretary.


Christine Marie Lawson
Notary Public
My Commission Expires April 15, 2029
COMMISSION: #2312839



SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Selective Insurance Company of America, surety on the attached bond, hereby certifies the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Banking and Insurance.
- (2) The capital and surplus, as determined in accordance with the applicable laws of the State of New Jersey, of the surety issuing the attached bond are in the following amounts as of the calendar year ended December 31, 2024, which amounts have been certified by certified public accountants:

<u>Company</u>	<u>Capital</u>	<u>Surplus</u>	<u>CPA</u>
Selective Insurance Company of America	\$4,400,000	\$997,472,396	KPMG LLP 345 Park Avenue New York, NY 10154

- (3) With respect to the surety issuing the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec 9305, the underwriting limitation established therein and the date as of which the limitation was effective is as follows:

<u>Company</u>	<u>Underwriting Limitation</u>	<u>Effective Date</u>
Selective Insurance Company of America	\$99,747,000	July 1, 2025

- (4) The amount of the bond to which this statement and certification is attached is
\$ 13,500,000.00

CERTIFICATE

(To be completed by an authorized certifying agent/officer for each surety on the bond)

I, **Rebecca E. Howard**, as Vice President, for Selective Insurance Company of America, a corporation domiciled in New Jersey, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.



(Signature of certifying agent/officer)



Rebecca E. Howard

(Printed name of certifying agent/officer)

Vice President

(Title of certifying agent/officer)

Dated: **06/15/2026**
(month, day, year)